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CONFIRMATION NO. 9017

|  |   |                               |   |                                     |                                |
|--|---|-------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/789,154   | <b>FILING OR 371(c) DATE</b><br>02/27/2004<br><b>RULE</b>   | <b>CLASS</b><br>264           | <b>GROUP ART UNIT</b><br>1732   | <b>ATTORNEY DOCKET NO.</b><br>35-19 |                                |
| <b>APPLICANTS</b><br>Dennis S. Greywall, Whitehouse Station, NJ;<br>Bernard Yurke, Plainfield, NJ;   |   |                               |   |                                     |                                |
| <b>** CONTINUING DATA *****</b> N/A KTG  |   |                               |   |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b> N/A KTG   |   |                               |   |                                     |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/19/2004</b>   |   |                               |   |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>Allowance</u><br>Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>31           | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>46850  |   |                               |   |                                     |                                |
| <b>TITLE</b><br>Carbon particle fiber assembly technique   |   |                               |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>1270   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |